

225893

225863
SA

2010-205-C

2009-220-C

The logo for Frontier Communications, featuring the word "frontier" in a stylized, lowercase font with a swoosh above the "i".

009-710

Stan T. Pace
Director - State Government Relations
East and Southeast Region

P. O. Box 1412
Durham, NC 27702

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Fax 919 941-0421
stan.pace@ftr.com

September 7, 2010

The Honorable Jocelyn G. Boyd
Chief Clerk and Administrator
Public Service Commission of South Carolina
PO Drawer 11649
Columbia, SC 29210

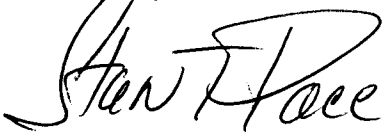
**RE: FEDERAL HIGH COST SUPPORT AFFIDAVITS – FRONTIER COMMUNICATIONS
OF THE CAROLINAS INC.**

Dear Honorable Jocelyn G. Boyd:

Please see attached the affidavits for Federal High Cost Support for Frontier Communications of the Carolinas Inc.'s two study areas in South Carolina.

Please feel free to call me if you have questions.

Sincerely,

A handwritten signature in black ink that reads "Stan T. Pace".

Stan Pace
Frontier Communications
Director – State Government Relations

cc: Office of Regulatory Staff

AFFIDAVIT

State of South Carolina
County of Richland

COMPANY: **FRONTIER COMMUNICATIONS CORPORATION SOUTH
CAROLINA**
STUDY AREA NUMBER: **240526**

PERSONALLY APPEARED BEFORE ME the undersigned, WHO BEING DULY
SWORN, deposed and said:

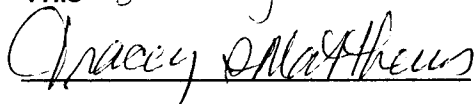
- 1) My name is Stan Pace. I am State Director - Regulatory and
Government Affairs of Frontier Communications Corporation in South
Carolina and in this capacity I am authorized to provide this Affidavit.
This affidavit is being provided to support the South Carolina Public
Service Commission's certification as contemplated in 47 C.F.R.
§54.314.
- 2) Frontier Communications Corporation hereby certifies that it will use
the federal high-cost support it receives in 2010 only for the provision,
maintenance and upgrading of facilities and service for which such
support is intended.



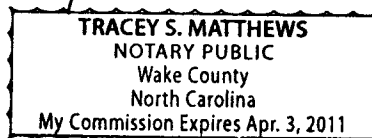
STAN PACE

State Director - Regulatory & Government Affairs

Subscribed and Sworn before me
This 3rd August 2010



Notary Public



My Commission Expires: 4/3/2011

AFFIDAVIT

State of South Carolina
County of Richland

**COMPANY: FRONTIER COMMUNICATIONS CORPORATION SOUTH
CAROLINA**
STUDY AREA NUMBER: 240479

**PERSONALLY APPEARED BEFORE ME the undersigned, WHO BEING DULY
SWORN, deposed and said:**

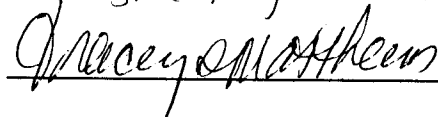
- 1) My name is Stan Pace. I am State Director - Regulatory and Government Affairs of Frontier Communications in South Carolina and in this capacity I am authorized to provide this Affidavit. This affidavit is being provided to support the South Carolina Public Service Commission's certification as contemplated in 47 C.F.R. §54.313.
- 2) Frontier Communications Corporation hereby certifies that it will use the federal high-cost support it receives in 2010 only for the provision, maintenance and upgrading of facilities and service for which such support is intended.



STAN PACE

State Director - Regulatory & Government Affairs

Subscribed and Sworn before me
This 3rd August 2010



Notary Public

My Commission Expires: 4/3/2011

Tracey S. Matthews

